## OUTLEASE CONTRACT & LICENSE CODING SHEET Email Form to: FW-OUTLEASE DOCUMENTS FINANCE@gsa.gov

TRANSACTION INFORMATION

8/26/2014
GS-10PTE-OL-9-01 (SLA#2)
Seattle SMSA Limited Partnership dba Verizon Wireless
180 Washington Valley Road, Bedminster, NJ 07921
91-1237252
(866) 862 - 4404
2701 "C" Street SW, Auburn, WA 98001-7421
WA0824
\$ 16,693.55
3.0
\$ 1,391.13
Two remaining five (5) year options
September 1, 2014
August 31, 2019

FINANCE CODING FOR OUTLEASE RENT INCOME

EXECUTING AUTHORITY CATEGORY	TOTAL MONTHLY RENT	
National Historic Preservation Act of 1966 (REXUS: 4786)	*	
Eligible & Listed Historic Properties [192X/421.5] (RSC 4406)	\$	
Public Buildings Cooperative Use Act of 1976 (REXUS: 4787)		
License or Lease of Real Property [192X/431.3] (RSC 4211)	\$ 1,391.13	
Commercial [Non-Federal] Antenna [192X/421.7] (RSC 4217)	\$	
Federal Property and Administrative Services Act of 1949		
Government-owned Space & Services [192X/421.2] (RSC 4212)	\$	
Government-leased Space & Services [192X/421.3] (RSC 4213)	\$	
REVOCABLE LICENSE [192X/490.4] (RSC 4214)	\$	
SECTION 412 INCOME [192X/421.6] (RSC 4216)	\$	
Security Deposit: [197X/290.4]	\$	
Recovery of BA 40 Disposal Costs: [Fund 0952]	\$	

RWA Number:

Click here to enter text. RWA Amount: \$

General Comments/Notes: Verizon Wireless is exercising option one (1) for a five year renewal term. Rent escalation of 3.0% applies annually on anniversary of original commencement date.

Sten Cololysol

Submission Date:

Contracting Officer:

Stanley W. Catchpole

Finance Information Form

Phone: (253) 931 - 7865

Revised August 2013

## GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE

SUPPLEMENTAL AGREEMENT NO. 2

8/26/14

OALLFEINEM

SUPPLEMENTAL LEASE AGREEMENT

TO LEASE NO. GS-10PTE-OL-9-01

ADDRESS OF PREMISES

GSA Auburn Warehouse Complex 2701 "C" Street SW

Auburn, WA 98001-7421

THIS AGREEMENT, made and entered into this date by and between SEATTLE SMSA LIMITED PARTNERSHIP

DBA VERIZON WIRELESS

whose address is 180 Washington Valley Road, Bedminster, New Jersey 07921

hereinafter called the Lessee, and the UNITED STATES OF AMERICA, hereafter called the Government: WHEREAS, the parties hereto desire to amend the above Lease.

NOW THEREFORE, these parties for the considerations hereinafter mentioned covenant and agree that the said Lease is amended, effective <u>September 1, 2014</u>, as follows:

This SLA #2 (Supplemental Lease Agreement) reflects the Lessee exercise of option (1) one, to renew for an additional (5) five year increment, recognizing an increase in annual rental payment of 3% over the preceding year, therefore, Paragraphs 3 & 4 are amended as follows:

- 3. TO HAVE AND TO HOLD the premises with their appurtenances under the following term, Commencing: September 1, 2014, and ending August 31, 2019. Option to renew for three (3) additional five (5) year increments commences September 1, 2014, unless Lessee terminates at the end of the then current term by giving the Contracting Officer written notice of the intent to terminate at least six (6) months prior to the end of the then current term. Lessee must notify the Contracting Officer, in writing, of the intent to renew no later than ninety (90) days prior to expiration of each five (5) year lease term.
- 4. The Lessee shall pay the Lessor an annual rental of \$ 16,693.55 (Sixteen thousand six hundred ninety-three dollars and 55/100), payable at the rate of \$ 1,391.13 (One thousand three hundred ninety-one dollars and 13/100), per month in advance. Rent for part of a month shall be prorated. All payments shall be made payable to the General Services Administration, and shall contain the outlease contract number for identification purposes:

  GS-10PTE-OL-9-01. All payments are to be paid by check or money order, and mailed to the OFFICE OF FINANCE, GENERAL SERVICES ADMINISTRATION, PO BOX 301511, LOS ANGELES, CA 90030-1511, for receipt on or before the first day of each month. Transmittal via an electronic funds transfer (EFT) is preferred with arrangements made through the Office of Finance. This address is for the receipt of rental checks ONLY, with all other correspondence submitted to the Contracting Officer. Rent shall be increased on each annual anniversary of the Commencement Date to an amount equal to 103% of the annual rent payable with respect to the immediately preceding year.

First 5 yr Renewal Option	Annual Rent / RSF	USF	Annual Rent	Monthly Rent
1	\$ 6.68	2,500.00	\$ 16,693.55	\$1,391,13
2	\$ 6.88	2,500.00	\$ 17,194.37	\$ 1.432.86
3	\$ 7.09	2,500.00	\$ 17,710.20	\$ 1,475.85
4	\$ 7.30	2,500.00	\$ 18,241,50	\$ 1,520.13
5	\$ 7.52	2,500,00	\$ 18,788,75	\$ 1,565,73

All other terms and conditions of the lease shall remain in force and effect.

Tax ID/SSN: 91-1237252

IN WITNESS WHEREOF, the parties subscribed their names as of the above date.

IN PRESENCE OF	Area Vice President Natwork (Title)
(Signature)	(Address)
BY Stanley W. Catatypol	OUTLEASING CONTRACTING OFFICER GENERAL SERVICES ADMINISTRATION
(Signature)	(Official Title)



General Services Administration Northwest/Arctic Region 400 – 15<sup>th</sup> Street SW Auburn, WA 98001-6599

August 27, 2014

Seattle SMSA Ltd Partnership Dba Verizon Wireless Attn: Network Real Estate 180 Washington Valley Road Bedminster, NJ 07921

Dear Verizon Wireless:

Enclosed is your original of SLA #2 (Supplemental Lease Agreement), amending GSA Outlease Contract GS-10PTE-OL-9-01, Verizon Wireless contract reference no. 102079. This SLA #2 reflects the exercise of option one (1), to renew this Outlease for an additional five (5) year increment, and recognizing a 3% increase in rental payments over preceding year(s).

This Outlease Contract covers the rental of approximately 2,500 usable square feet of open ground supporting the monopole antenna structure, located on the southeast corner area adjacent to the perimeter fence, east of Warehouse 1, Bay 4, on the GSA Auburn Warehouse Complex, 2701 "C" Street SW, Auburn, WA 98001-7421. **This SLA action will be effective September 1, 2014 and ending August 31, 2019.** 

Should you have any questions regarding the Supplemental Lease Agreement or any part of the contract, please contact me at (253) 931-7865.

Sincerely,

Stanley W. Catchpole

**Outleasing Contracting Officer** 

Stan Catelypoli

Portfolio Management Division (10PTTA)

Enclosure